

CHARGE STICKS AGAINST HALL

Former United States District Attorney of Oregon Found Guilty by Jury.

SURPRISE FOR DEFENDANT

ANOTHER FEATHER IN THE CAP OF HENEY.

Portland, Ore., Feb. 8.—Former United States District Attorney John H. Hall, indicted for conspiracy with the Butte Creek Land, Livestock & Lumber company to maintain an illegal fence which encloses 20,000 acres of public land in Wheeler county, was today found guilty. The trial has been in progress since Jan. 13, and has been bitterly fought on both sides.

Sealed Verdict Returned.

Three hours and ten minutes after receiving the instructions of Judge Hunt last night, the jury arrived at a decision and, at 10:30 o'clock this morning, a sealed verdict was returned. This was opened at 10 o'clock this morning. The offense is punishable by a fine not exceeding \$10,000, or by imprisonment not exceeding two years. Sentence has been recommended for the present, and Judge Lionel R. Webster has taken sixty days in which to file notice of appeal, and was granted until May 1 in which to prepare a bill of exceptions.

Henev Well Satisfied.

Francis J. Henev, who conducted the prosecution for the government, was well satisfied with the verdict. The prosecution admits that it had confined its evidence to Hall's connection with the illegal fencing of the Butte Creek company. It was only by bringing in outside cases which tended to prove that Hall had been ready to protect political friends involved in land deals that the government succeeded in triumphing. Hall, too, shares this opinion. The defendant declares that he cannot understand how such a verdict could be arrived at except that it was based on evidence wholly outside the case charged and which Hall, having no previous notice of, had no opportunity to meet. Hall emphatically declares in a statement to the press that there was no evidence against him of the conspiracy charged in the indictment, and that it was on outside evidence the verdict was based.

Twelve Persons Indicted.

There are twelve individuals indicted in this conspiracy charge. These were ex-State Senator W. W. Steiwer, ex-United States Commissioner H. H. Hendricks, Clarence B. Zachary, A. C. Zachary, Charles A. Watson, Clyde Glaes, ex-commissioner of the general land office; ex-United States District Attorney John H. Hall, ex-Assistant United States Attorney Edwin Mays, State Senator Franklin Pierce Mays, ex-Special Agent Clark E. Loomis and ex-Special Agent E. D. Stratford. Hall was the only one of the indicted persons to be tried.

BIG NEW YORK FAILURE.

Receiver for Hardware and Woodenware Manufacturing Company.

New York, Feb. 8.—The appointment of Nicholas H. Colwell as receiver of the Hardware and Woodenware Manufacturing company, which owns and operates sixteen hardware and toy manufacturing plants in nine eastern and central states, was announced today.

The company took over the property and business of the National Novelty Corporation last year and is capitalized at \$3,750,000. James R. Burnet, counsel for the receiver, said today that its assets are \$3,500,000 and liabilities \$1,100,000, and that its quick assets would probably exceed the liabilities. The company's embarrassment, he said, was due to the contraction of its bank credit during the recent financial stress. A plan for resuming business is under consideration.

Catarrh Cure Free

If You Continually K'hawk and Spit, If You Have Foul, Sickening Breath, That Is Catarrh and I can Cure It.

Let Me Send You a Free Trial Package.



Trained Nurses Strongly Recommend Gauss' Catarrh Cure to All Sufferers.

Catarrh is not only dangerous, but it causes bad breath, ulceration, death and decay of bones, loss of thinking and reasoning power, kills ambition and energy, often causes loss of appetite, indigestion, dyspepsia, raw throat and reaches to general debility, idleness and insanity. In order to prove to all who are suffering from this dangerous and loathsome disease that Gauss' Catarrh Cure will actually cure any case of catarrh quickly, no matter how long standing or how bad, I will send a trial package by mail free of all cost. Try it. It will positively cure so that you will be welcomed instead of shunned by your friends. C. E. Gauss, 220 Main St., Marshall, Mich. Fill out coupon below.

FREE.

This coupon is good for one trial package of Gauss' Combined Catarrh Cure, mailed free in plain package. Simply fill in your name and address on lines below and mail to: C. E. GAUSS, 220 Main Street, Marshall, Mich.

IN REALM OF MUSIC

The Cambrian association has just completed the musical and literary program for the National Elstedford which is to be held in the Tabernacle, this city, on the 23 and 24 of October next. The program embraces some twenty-three numbers in all. Arthur L. Thomas, president of the society, has gone to Los Angeles for the purpose of trying to get a chorus of 125 mixed voices from that city. Denver will also be visited by a member of the society, and it is confidently hoped that a chorus will enter from each of the two cities named.

The program follows, it being the opinion of a number of local musicians that it is a first-class one in every respect:

1. Grand Choral Contest—Chorus to number not less than 100 nor more than 125 mixed voices. (a) "Sylvia" (unaccompanied)..... Elgar. (b) "Challenge of Thor"..... Protheroe. First prize, \$1,000; second prize, \$250.
2. Choral Competition—Chorus to number not less than 30 nor more than 50 mixed voices. "How Sweet the Moonlight Sleeps"..... J. D. Emyl Evans. First prize, \$100; second prize, \$30.
3. Male Chorus—Chorus to number not less than 25 nor more than 40 voices. (a) "Nocturne" (unaccompanied)..... Protheroe. First prize, \$100; second prize, \$50.
4. Ladies' Chorus—Chorus to number not less than 20 nor more than 40 voices. (a) "The Bells of Aberdovey"..... Dr. J. Davis. First prize, \$100; second prize, \$50.
5. Male Quartet—"Serenade"..... Dr. Joseph Parry. First prize, \$40.
6. Ladies' Quartet—"Legends"..... Mohring. First prize, \$40.
7. Military Band—Not less than 35 nor more than 50 instruments. "The term 'Military band' shall not necessarily be construed as a band belonging to any organization." (a) "Faust"..... Gounod. First prize, \$200; second prize, \$100.
8. Minor Band Contest—Not less than 15 nor more than 25 pieces. "Welsh Rhapsodies"..... Arr. by H. Round. First prize, \$100; second prize, \$50.
9. Soprano Solo—"Haymaking"..... Alicia A. Needham. First prize, \$20; second prize, \$10.
10. Contralto Solo—"The Widow's Lullaby"..... Pugh Evans. First prize, \$20; second prize, \$10.
11. Tenor Solo—"Lullaby" ("Lovers' Leap")..... R. S. Hughes. First prize, \$20; second prize, \$10.
12. Pipe Organ Solo—"Communion in G" (Pilgrims' Song of Hope)..... Batiste. First prize, \$20; second prize, \$10.
13. Quartet (male voices)—Sight Reading. Music will be handed to intended competitors by the conductor upon their appearance upon the platform. First prize, \$20.
14. Duet (tenor and bass)—"The Martial Spirit" (from Dr. Parry's opera "Blodwen")..... First prize, \$25; second prize, \$10.

CHURCH ANNOUNCEMENTS

Episcopal.
St. Mark's cathedral—225 East First South street. Rev. Benjamin Brewster, dean. Services for the fifth Sunday after the Epiphany. Holy communion at 8 a. m. Sunday school at 9:45 a. m. Morning prayer, litany and sermon at 11. Evening prayer and sermon at 7:30.

Presbyterian.
First Presbyterian church—South Temple and C streets. Rev. William M. Padon, D. D., pastor. Morning service at 11 o'clock. Communion will be observed, also the reception of new members. Sunday school at 12:30 p. m. Evening services at 7:45 o'clock. Young People's meeting on Sunday night at 7 o'clock. Midweek services on Wednesday evening. Teachers' meeting at 7:30. Prayer and conference at 8 p. m.

Westminster Presbyterian church.—Fourth West and Second South. Rev. Charles Curtis McIntire, pastor. Residence, 27 West Fifth South. Morning worship at 10 o'clock. Sermon, "Endeavor to Power." Evening worship at 7:30. Sermon, "Judgment Averted." This is the only non-Mormon Sunday evening service in the west side of our city. It will be an evangelistic service. Good singing. Bring your neighbors and come. Sunday school at 12:15 p. m. Classes for all. Endeavor mission Sunday school at 1:30 p. m. Sermon at 2:30 p. m. Topic, "Ministering to Strangers and the Sick." Matt. 25:1-13. Midweek service of prayer and conference Wednesday at 7:45 p. m.; subject, "The Crime of Unbelief." Sen. 42-12. A hearty Christian welcome.

Third Presbyterian church.—Eleventh East and Eleventh South. Rev. Herbert E. Hays, pastor. Wade Looibourrow, superintendent of Sunday school. Preaching service at 11 a. m.; subject, "Providence." Preaching service at 7:30 p. m.; subject, "Jesus Christ and the Doubter." Sunday school at 12:15 p. m.; lesson, "The Woman of Samaria." Christian Endeavor at 7:30 p. m.; topic, "Ministering to Prisoners and Sick." Prayer meeting Wednesday at 7:30 p. m.

Methodist.
First Methodist Episcopal church—Second East and Second South streets. Francis Burgette, Short, pastor. Class meeting at 10 a. m.; Judge Goodwin, leader. Preaching at 11 a. m.; subject, "Your Real Need Jesus." Sunday school at 12:15 p. m. H. J. Stearns, superintendent. Epworth league at 6:30 p. m. Paul Ford, president. Preaching at 7:30 p. m., subject, "Wanted Wisdom."

Third Methodist Episcopal church.—Ninth East and First South. D. M. Helmick, pastor. Preaching at 11 a. m. Lecture before the Bible study class at 7:30 p. m. by the pastor. Sunday school at 10 a. m.; J. M. Settle, superintendent. Epworth League at 6:30 p. m., led by Miss Edna Chamberlin. Special music. Miss Lucille Hill will sing solo at the morning service. Ladies' Aid will meet with Mrs. T. R. Ellerbeck, 81 K street, Wednesday afternoon at 2 o'clock.

Norwegian-Danish M. E. church.—323 South Fourth East. H. L. Hansen, pastor. Sunday school at 10 a. m., conducted in the English language. All are invited. Preaching at 11 a. m. in the Scandinavian language, and Epworth League service at 7:30 p. m. Subject for morning sermon, "The Spirit of Public Writers." Scandinavian people especially invited.

Christian.
Central Christian church—Third East and Fourth South. Rev. Albert Buxton, Ph. D., pastor. Sunday school at 9:45 a. m.; W. H. Lepper, superintendent. Sermons by Dr. Buxton at 11 a. m. and 7:45 p. m. Junior Endeavor at 2:30 p. m. Christian Endeavor at 8:30 p. m. Prayer meeting Wednesday night. Dr. Buxton's

16. Piano Solo Contest—"Valse Arabesque"..... Lack. First prize, \$20; second prize, \$10. Note—Age limit from 12 to 15 years.
17. An English Composition—Subject—"The Welsh in Utah." First prize, \$20.
18. "The History of Manufacturing Industries in Utah." First prize, \$20.
19. Poem—"Owen Glyndwr" (in Welsh). First prize, \$20.
20. Poem—"The Pony Express." First prize, \$25.
21. Composition—By pupils of the grade schools. Subject—"The Salt Lake Valley." First prize, \$10.
22. An Art Sketch—(any subject)—By a pupil of the public schools. First prize, \$10.
23. Musical Composition—For a chorus of mixed voices. First prize, \$20.

A genuine Spanish festival concert will be given at the Salt Lake theatre on St. Valentine's night, when the Salt Lake Mandolin & Guitar club will make its first appearance before the Salt Lake public. C. D. Schettler has been working hard in preparation of the event. The club has been disposing of tickets, and from all indications the theatre will be filled to its capacity. The box office sale will open at the theatre Tuesday morning. Special features of the program will be the solos by Miss Edna Evans and Horace S. Ensign, accompanied by the entire club, seventy-five strong. Master Willie Stafford, the boy mandolin player, will render solos, also with accompaniment of the entire orchestra. Another feature will be the mandolin quartette.

Manager Graham has arranged with the railroads for a special rate for the coming spring musical festival, which will be held in this city April 1 and 2, of four performances, when the famous Chicago orchestra will appear. The rates will commence March 21 and will extend throughout conference, which ends April 6, thus affording persons attending both the festival and conference the benefit of the lower rates.

Many orders have been received from persons outside the city for season tickets to the festival, who desire to obtain subscribers' rates at half the regular prices of admission, with preference of seats. The chorus will meet at the Tabernacle, Monday night for the first time, and immediately after the rehearsal will be joined by the Orpheus club and will go over to the Odeon dancing pavilion to enjoy themselves.

Miss Isabel Osborne will sing "Come Unto Me, Ye Weary" by Finisuthy, at St. Mark's cathedral today.

Mr. Graham announces that the recital of Miss Clayton, which was to have been given at the Salt Lake theatre March 2, will be changed owing to dates being booked in New York by the theatre agents for that date. Miss Clayton's appearance will be announced later.

sermon topics, "Sunrise on the Alps" and "Still More Foolish."

Congregational.

First Congregational church—Corner Fourth East and First South. Elmer I. Goshen, pastor. Morning service at 11 o'clock. At 7:30 p. m. Mr. Goshen will speak on "The Life of Mazzini."

Baptist.

First Baptist church—Rev. D. S. Brown, pastor. Will hold services in the Jewish synagogue, Fourth East between Second and Third South, at 11 a. m. and 7:30 p. m. Sunday school at 12:30 p. m. G. M. Frazer, superintendent. B. Y. Y. U. at 4:30 p. m. leader, Miss Venna Darke; topic, "Ministering to Strangers and the Sick." Wednesday evening service at Mrs. S. W. Darke's residence, 360 West Sixth South, topic: "Our Mission Fields in Salt Lake."

Rio Grande Mission Chapel.—Second South between Ninth and Tenth West. Sunday school at 10 a. m. A. M. Flynn, superintendent.

Burlington Mission Chapel.—Corner Indiana avenue and Navajo street. Sunday school at 10 a. m. F. J. Lucas, superintendent.

East Side Baptist Church.—Third South and Seventh East. Louis S. Bowerman, minister. Preaching services at 11 a. m. and 7:30 p. m., morning subject: "His Eye Is on the Sparrow." Evening subject: "Life of Abraham Lincoln." His Religious Nature; ordinance of baptism at close of the evening service. Bible class at 12:15 p. m. Young People's meeting at 8:30 p. m. prayer and social service Wednesday evening at 7:45.

Murray Baptist Church.—Located on West Seventeenth South, Jesse Hyde, pastor. Sunday school at 10 o'clock; Junior, Sunday afternoon at 3 o'clock; Junior, Sunday evening at 7:30 o'clock. The senior service at 8 o'clock will be conducted by the Salt Lake City ladies. There will be special music.

Calvary Baptist Church.—474 East Second South.

THE VALUE OF CHARCOAL.

Few People Know How Useful It Is in Preserving Health and Beauty.

Cost Nothing to Try.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose. Charcoal is a remedy that the more you take of it the better; it is not a drug but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables. Charcoal effectively cleans and improves the complexion, it whitens the teeth and further acts as a natural and entirely safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best is Stuart's Charcoal Lozenges; they are composed of the finest quality of white charcoal, and other harmless antiseptics, in tablet form, or rather in the form of a candy, and are so pleasant to the taste that they may be taken at any time. The daily use of these lozenges will tell you of their value. They are a remedy of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is that no possible harm can result from their continued use, but, on the contrary, great benefit.

A Buffalo physician, in speaking of the benefits of charcoal, says: "Advise Stuart's Charcoal Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion, purify the breath, mouth and throat; it also believes the liver is greatly benefited by the daily use of them; they cost but 25 cents a box at drug stores, and, although in some sense a patent preparation, yet I believe get more and better charcoal in Stuart's Charcoal Lozenges than in any of the ordinary charcoal tablets."

Send your name and address today for a free trial package and see for yourself. P. A. Stuart Co., 290 Stuart Bldg., Marshall, Mich.



\$3.00 GO-CART FOR

\$1.95

This price is way below cost. We are making room for the new stock now on the way and in order to move them rapidly we are going to quote one-half off for cash on every cart and carriage in the store and one-third off on the installment plan. You will never again have this chance to purchase these at such ridiculous low prices.

The cart that is on sale has no reclining back, otherwise like above cut.

This 5-Piece Beautiful Mahogany Parlor Suite

is upholstered in delicate green floral pattern; has first class, guaranteed construction, and sold everywhere for \$60. We have only two sets to close at our clearance sale price—

\$24.45

A Solid Oak Buffet

highly polished, with large French bevel plate mirror, extending full length of frame; a regular \$22.50 buffet for—

\$12.90

If the breadwinner of the family meets with death we give his widow a receipt in full and if he does not, why, we treat him right anyway.



ond South street, John H. Allen, pastor. Preaching at 11 a. m. and 8 p. m.; Sunday school at 12:30 p. m.; Young People's society at 7 p. m. The pastor will deliver a special address to the young converts at 8 p. m., prayer meeting Wednesday night; Literary society every Friday evening.

Lutheran.
The Danish Evangelical Lutheran Church—Harold Jensen, pastor. Service at 2 p. m. at the Swedish Lutheran church, corner Second South and Fourth East; Sunday school at 2 p. m.; George Elismark, superintendent.

German Lutheran St. John's Church.—Seventh South and State, William J. Lankow, pastor. Sunday school at 2:30 p. m.; service at 10:30 a. m.; subject: "The Power of Peace."

Unitarian.
First Unitarian society—123 Second East street, William Thurston Brown, minister. Sunday preaching service at 11 a. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "Have Religion and Religious Forms a Natural or a Supernatural Origin and Sanction?" the second subject of lecture: "The Life of Jesus." Facts of Religion and Life; Sunday school at 12:15 p. m., Lloyd Alliance of liberal women meet Tuesday at 2:30 p. m.; subject of lecture: "